Nov 24 3 os PH '70 TITLE TO REAL ESTATE BY A CORPORATION RANGE POSTER, Ashmore & Brissey, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Jack E. Shaw Builders, Inc. KNOW ALL MEN BY THESE PRESENTS, that South Carolina A Corporation chartered under the laws of the State of and having a principal place of business at Greenville. South Carolina , State of , in consideration of -----Six Thousand Three Hundred Seventy Six and 86/100 (\$6,376.86)------ Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Clarence W. Blanchard and Katherine H. Blanchard, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on Longmeadow Road, being known and designated as Lot No. 3, Block A, of Brook Glenn Gardens, Section No. 2, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book WWW, Page 5, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Longmeadow Road at the joint front corner of Lots 2 and 3 and running thence along the line of Lot 2 N. 35-10 W. 159.4 feet to an iron pin; thence N. 55-00 E. 105.0 feet to an iron pin at the joint rear corner of Lots 3 and 4; thence along the line of Lot 4 S. 34-40 E. 144.8 feet to an iron pin on Longmeadow Road; thence along Longmeadow Road and following the curvature thereof, the chords being S. 49-11 W. 72.0 feet and S. 42-16 W. 33.0 feet to the beginning corner.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of Security Federal Savings & Loan Association in the principal amount of \$14,500.00, dated January 26, 1968, recorded in the RMC Office for Greenville County in Mortgage Book 1082, Page 471, and having a present principal balance due thereon of \$14,123.14.



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and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person who speech lawfully claiming or to claim the same or any part thereof.

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IN WITNESS whereof the grantor has caused its corpora	ate seal to be affixed hereto and these presents to be subscribed by its o	duly authorized
officers, this 24th day of November	19 <sup>70</sup> . JACK E. SHAW BUILDERS, INC.	
SIGNED, sealed and delivered in the presence of:	. OACH E. SHAW BUILDERS, INC.	(SEAL)

President	(		
Secretary		,	

STATE OF SOUTH CAROLINA **GREENVILLE** COUNTY OF

PROBATE

\* Personally appeared the undersigned witness-and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

November  Notary Public for South Carolina.  My commission expires 4/7/79	19 70.	Than	ulu-	K. Lei	tke
RECORDED this 24th day of November 1970	) at	3:08 P.	_M., No#	12465	